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| **Anmeldung Stadtmeisterschaft 2023** | | | | | |  |  |  | |  | | | |
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| **Nachname** | **Vorname** | **Jahrgang** | **Luft- gewehr** | **Luft- pistole** | **Einzel** | **Mann- schaft** | **Ein- lage\*** | | **Nach- kauf\*** | | | **Start-Nr\*** |
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| **Die Daten werden nur zum reibungslosen Ablauf intern für die Stadtmeisterschaft erfasst und werden nicht an Dritte weitergeleitet.** | | | | | | | | | | | | | |
|  |  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | |
|  |  | **Unterschrift** | | | | | | | | | | | |